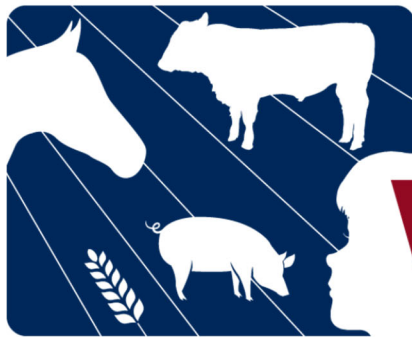


This record book will not be graded. It is being submitted for fair entry only

<u>Check One:</u>	<u>Check One:</u>
_____ 4-H	Beef Heifer ☐
_____ FFA	Poultry/ Chicken ☐
	Rabbit/ Cavy ☐
<i>Exhibitor Age as of September 1 of this school year</i>	Dog Agility, Rally, Obedience ☐
_____ Intermediate (11 – 13)	Goat Dairy ☐
_____ Senior (14 – 18)	Goat Meat Doe ☐
	Horse ☐
	Breeding Sheep ☐



"Celebrate our Future in Action"
Southeastern
YOUTH FAIR

Animal Record Book

Exhibitor Name: _____ Date of Birth _____

Mailing Address: _____

City: _____ FL Zip Code: _____

Club or Chapter Name: _____

Number of years in this project, including this year: _____

I hereby certify that I am the exhibitor of this project. I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book. **I understand that by completing the non-graded record book, I will not be eligible for record book awards or premier exhibitor.**

Exhibitor's Signature

Date

I, the exhibitor's parent (or guardian), certify that my child has completed this project and this record book and will comply with all the Rules & Regulations of this show and the Southeastern Youth Fair.

Parent's/Guardian's Name: _____

Phone Number: _____

Parent's/Guardian's Signature

Date

This exhibitor is an active member of this 4-H Club or FFA Chapter, and is eligible to show at the Southeastern Youth Fair. This is an accurate representation of this exhibitor's project and has been completed by the exhibitor. **I verify this record book and the required demonstration have been completed.**

Leader's/Advisor's Signature

Date

DRUG STATEMENT

I hereby certify that any drug, antibiotic or biological substance which may have been administered by myself, or any other person, was done so in strict compliance with the manufacturers' label requirements or as prescribed by a veterinarian.

Signature of Exhibitor: _____

Signature of Parent/Guardian: _____

PURPOSE

The purpose of an animal youth project is to achieve the following:

1. To acquire an understanding of the animal industry by preparing for purchasing, caring for, and keeping records on one or more animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To understand the business aspects and economics of purchasing animals, feeds, facilities, and equipment for an animal project.
4. To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character, and assume citizenship responsibilities.

GOALS

Choose several goals for your project. Goals should be established at the beginning of your project. They should be challenging, yet attainable. Goals should include all aspects of your project. At the close of the project, the achievements should be compared with your goals.

- ☐ Raise my animal(s) to completion and exhibit at the fair.
- ☐ Have my animal(s) meet industry standards for a quality breeding animal.
- ☐ Learn how to groom and clip my project animal(s).
- ☐ Take full responsibility for fitting and showing of my animal(s).
- ☐ Complete my record book to the best of my ability.
- ☐ Market my project in a professional manner.
- ☐ Complete a demonstration or presentation on my project.

(REQUIRED FOR ALL EXHIBITORS.)

(No photo required, description and date needed on page 4)

Record Books will NOT be accepted if any of the following are missing or incomplete:

- Signatures
- Complete all pages
 - No blank pages, missing totals, blank lines on the reflection page, or incomplete health page

This record book will not be graded.

AGREEMENT/RESPONSIBILITY

This project begins on _____ (dates listed on SEYF website) for a period of ____ days
(MM/DD/YYYY)

by and between the following interested parties and covers the student's enterprises in this project. This agreement contains statements concerning responsibility for providing equipment, land, buildings, capital, and management; and the percent that is the student's share for each enterprise.

1. Exhibitor will provide the following:

Exhibitor is to receive:

Signature of Exhibitor: _____

2. Parent or 'other party' agrees to provide:

Parent or 'other party' is to receive:

Signature of Parent or 'Other Party': _____

3. Responsibility of Advisor or Leader:

Signature of Leader or Advisor: _____

4. What was your Demonstration about? _____

Date of demonstration: _____

ANIMAL INVENTORY PAGE

List animals you are exhibiting at the start of your project as well as any purchased or born during your project. Every animal has a value that should increase or decrease by the end of the project. Factors for change in value: age, maturity, injury etc..

Project Start Date _____		Project End Date _____		
1 Animal Description (Breed, Gender)	2 Date acquired Or Born	3 Beginning Value (Ending value from previous year or cost if purchased this year)	4 Final disposition (Kept or died)	5 Ending Value
<u>Example:</u> Mini Rex Doe	11/30/16	\$3.00	Kept	\$10.00
TOTALS		3.	N/A	5.

This record book will not be graded.

INVENTORY PAGE

An inventory, at the start and the close of the project, is a necessary part of the record keeping. It is a record of everything you have before you start your project, those items you purchase or receive (items given or donated still have a value) during your project and what you have on hand at the end of the project. Beginning inventory values are either: 1) the amount paid, or the estimated value if donated and, 2) in those cases where equipment was not purchased, but was already on hand, the estimated market value, or your ending value from previous year. Your actual cost for the year will be the total amount of depreciation.

Project Start Date _____			Project End Date _____	
1 Equipment	2 Quantity	3 Beginning Value (Ending value from previous year or cost if purchased this year)	4 Depreciation (10% of beginning value)	5 Ending Value (Column 3 minus column 4)
Example: Feeder	1	\$4.95	\$.50	\$4.45
SUB TOTALS		3.	4.	5.

This record book will not be graded.

INVENTORY, Continued

1 Equipment	2 Quantity	3 Beginning Value (Ending value from previous year or cost if purchased this year)	4 Depreciation (10% of beginning value)	5 Ending Value (Column 3 minus column 4)
Sub Totals from previous page				
TOTALS		3.	4.	5.

This record book will not be graded.

MISCELLANEOUS EXPENSES
(Consumable Items - NOT FEED)

Miscellaneous expenses include any, medicines, veterinary charges, fly spray, straw, bedding, show entry fees, membership dues, etc.

1 Date	2 Item	3 Quantity	4 Price Per Item	5 Total Cost
Example: 12/10/16	Bedding/Shavings	2	\$ 4.50	\$ 9.00
Sub Total				5.

This record book will not be graded.

MISCELLANEOUS EXPENSES, Continued
(Consumable Items - NOT FEED)

1 Date	2 Item	3 Quantity	4 Price Per Item	5 Total Cost
Sub Total from previous page:				
Total				5.

FEED EXPENSES ONLY

(Grain, minerals, supplements, etc., units are lbs., bags, bales)

1	2	3	4	5
Date	Expense Items	Quantity and Unit	Price Per Unit	Total Expense
11/20/16	Feed Description	2 - 50lb bag	\$ 6.49	\$ 12.98
Sub Total			N/A	5.

This record book will not be graded.

FEED EXPENSES, Continued

(Grain, minerals, supplements, etc., units are lbs., bags, bales)

[illegible]

This record book will not be graded.

MISCELLANEOUS INCOME

Miscellaneous income would be income received during this project such as selling eggs, manure, animals that are part of this project, etc.

[illegible]

This record book will not be graded.

ANIMAL HEALTH RECORD

List all medical procedures on your animal(s) including preventative measures as well as treatment for illness or injury. Include all medications given.
Be sure to include any medications given by the SEYF at weigh in/ tagging this information in listed on the SEYF website. If your project did not require any medical treatments please write none in the first box.

Treatment Date: EXAMPLE: 12/04/16	Reason: De-worming	Withdrawal Period: 30 days
Animal ID: #123 – Taffy	Treatment and/or Medications Given: Safe Guard Pellet	Administrator's Name: Mr. Smith
Treatment Date:	Reason:	Withdrawal Period:
Animal ID:	Treatment:	Administrator's Name:
Treatment Date:	Reason:	Withdrawal Period:
Animal ID:	Treatment:	Administrator's Name:
Treatment Date:	Reason:	Withdrawal Period:
Animal ID:	Treatment:	Administrator's Name:
Treatment Date:	Reason:	Withdrawal Period:
Animal ID:	Treatment:	Administrator's Name:
Treatment Date:	Reason:	Withdrawal Period:
Animal ID:	Treatment:	Administrator's Name:
Treatment Date:	Reason:	Withdrawal Period:
Animal ID:	Treatment:	Administrator's Name:
Treatment Date:	Reason:	Withdrawal Period:
Animal ID:	Treatment:	Administrator's Name:

This record book will not be graded.

FINANCIAL SUMMARY

Expenses:

Transfer totals from previous pages

Total Beginning Animal Inventory \$ _____

Total Depreciation \$ _____

Total Miscellaneous Expense \$ _____

Total Feed Expense \$ _____

Total Expenses \$ _____

Assets:

Transfer totals from previous pages

Total Ending Animal Inventory \$ _____

Total Ending Inventory Value \$ _____

Total Miscellaneous Income \$ _____

Total Assets \$ _____

Profit/Loss of Project:

\$ _____ - \$ _____ = \$ _____
(Total Assets) (Total Expenses) (+ Profit **or** -Loss)

This record book will not be graded.

REFLECTION

If you are completing this record book, it will not be scored/judged. You do not have to write a story, but you do need to answer the questions below using complete sentences.

List 3 things you learned this year. Please use complete sentences.

1. _____

2. _____

3. _____

List 3 things you did to keep you and your animal healthy and safe. Please use complete sentences

1. _____

2. _____

3. _____

Now that this project is almost over, what are two things you would do differently raising your next project? Please use complete sentences.

1. _____

2. _____
