



## 2025 SCHOLARSHIP APPLICATION

The following must be included with your application:

- 3 letters of recommendation that address SEYF involvement, one of which must be a leader or advisor. No family members.
- Official High School Transcript. (1 copy)
- Scholarship Application
- Essay of 500-1000 words describing how the Southeastern Youth Fair has benefitted you and your future plans.
- Completed Project Table
- Submit 6 copies of the application packet; a packet includes letters of recommendation, application, project table, and essay.

**DEADLINE FOR ENTRY IS JANUARY 15, 2025**

**PLEASE PRINT**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_, FL Zip Code \_\_\_\_\_

School: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Phones: \_\_\_\_\_ Home: \_\_\_\_\_ Cell: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of 4-H Club \_\_\_\_\_ Number of Years \_\_\_\_\_

Name of FFA Chapter \_\_\_\_\_ Number of Years \_\_\_\_\_

Number of years you were involved in the SEYF \_\_\_\_\_

How do you plan to be involved in the current SEYF? List all plans.

\_\_\_\_\_

GPA \_\_\_\_\_ SAT Score \_\_\_\_\_ ACT Score \_\_\_\_\_

CPT Scores: Reading \_\_\_\_\_ English \_\_\_\_\_ Algebra \_\_\_\_\_

College, University, or Technical School you plan to attend: \_\_\_\_\_

Beginning Date: \_\_\_\_\_ Career Plans: \_\_\_\_\_

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List your community service involvement by year. Use additional paper if needed.  
(examples: Scouts, Church, School, etc.):

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List your leadership involvement by year. Use additional paper if needed.  
(examples: Assisting younger members, Speaking to outside organizations about the SEYF, Serving as a SEYF Ambassador, 4-H and FFA offices held by year):

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Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This applicant is currently a member in good standing of my 4-H Club or FFA Chapter:

Leader's/Advisor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Southeastern Youth Fair  
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and/or Florida Cattlemen Association

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