The Mark Shuffitt Continuing Education Scholarship 2024

The Mark Shuffitt Continuing Education Scholarship will allow $300.00 to be awarded to one FFA student and one 4-H member annually.

It's goal is to financially assist (during 2024) the individuals to attend:

- Conventions/contests
- Leadership events
- University of Florida 4-H/FFA events

Individuals must be nominated by their FFA advisors and 4-H leaders or 4-H agents. Nominated individuals should be 3rd to 12th grade students.

The Continuing Education Scholarship winners will be announced on Saturday, March 2, 2024 (Hog sale day). Money will be awarded to the FFA advisor or 4-H agent upon registration of the FFA convention, UF training/event or Leadership event. Advisors and agents should contact Sara LeFils (seyfair@gmail.com) for funds with verification of registration. Checks can be issued to the specific organization for registration fees.

The Mark Shuffitt Continuing Education Scholarship 2024

Please email your recommendation and attachments to Sara LeFils (**seyfair@gmail.com**) by Friday, January 12, 2024.

Name: _____Contact information: _____

Birth Date: _____   Grade: _____

Club/chapter: _____   Officer in Club /chapter: _____

Percentage student involved in production of Market animal: _____

Circle students' market animal: Steer   Lamb   Hog   Goat

Why are you nominating this student for this award? What is extraordinary about this student?

_____

_____

_____

Leaders/Advisors are limited to one applicant per club or chapter per year. Additional letters of recommendation regarding the strong moral character of the student will be accepted.

The Mark Shuffitt Continuing Education Scholarship Student Criteria:

- ➢ Exhibits an enthusiastic spirit and passion for agriculture and livestock.
- ➢ Must be of strong moral character
- ➢ Involved in 2024 SEYF livestock show (must show and have been actively involved in the production of the market animal, -- Steer, Lamb, Goat or Hog).
- ➢ Exhibits outstanding work ethic and assists other SEYF participants.
- ➢ 4H/FFA club/chapter member