

# 2024 SOUTHEASTERN YOUTH FAIR CLUB EXHIBITS CONTEST

**COORDINATOR:** Sandra Dailey 352-895-5299

**DEADLINES/SET-UP DATES:** Refer to Calendar of Events for all Important Dates

**Location:** SELP Auditorium

## **2024 Club Exhibit Theme: There's No Time Like Fair Time**

### RULES AND REGULATIONS

1. The general rules and regulations posted on the website apply to all shows and exhibits.
2. Due to limited space, booths will be assigned on a **first come, first served** basis. Exhibits are limited to **a 7 ft. wide and 6 ft. deep space** and **must be stand-alone; nothing hung on the walls**. Number of spaces, are equally assigned for 4-H clubs and FFA chapters. **(8 total) If you go over your space, you will not be judged.**
3. 4H/FFA members should be involved in booth construction. **4H/FFA members should be present during all set up of the booth.** Exhibits must show significant student involvement. Anything viewed as only teacher, leader or parent involvement will be dimly viewed and handled accordingly.
4. **All exhibits will be judged against each other. FFA and 4-H will compete for the top 5, not separated by FFA and 4-H.**
5. Any activity in the booth (demonstration, slides, etc.) must remain in the booths while fair is open to public.

**See Calendar of Events for break-down date/time.**

**PLEASE NOTE:** Early removal of exhibits during the 2024 SEYF is not permitted. Removal of a club exhibit prior to the designated time/date will result in ineligibility for the future, and forfeiting any prizes/premium money won.

### JUDGING CRITERIA

Maximum amount of points	Category	Explanation
30	General Appearance	Exhibit shows originality and creativity. Exhibit is attractive, impressive and draws attention. Good use of space.
30	Effective Use of Theme	Is the theme clearly defined and used appropriately?
25	Self-Explanatory	Is the public able to see what you are trying to say?
10	Student Involvement	Clearly shows that students were involved in the creation and execution of the booth space <b>and were on-site during set up.</b>
5	Club/Chapter Name	Clearly shows what Club/Chapter the exhibit belongs to (must be visible within the booth)

\*based on a total of 100 points

### AWARDS

Best of Show..... Rosette  
1st Place..... Rosette  
2nd Place.....Rosette  
3rd Place..... Rosette  
**4<sup>th</sup> Place.....Rosette**  
**5<sup>th</sup> Place.....Rosette**

\*Premiums may be paid if Sponsorship is secured.