

**MARION COUNTY CATTLEWOMEN
2024 SCHOLARSHIP APPLICATION**

**Sponsored by Marion County Cattlewomen's Association Deadline for
Entry is Friday, April 5th, 2024**

Please type or print and add additional sheets if necessary to complete questions.

Name: _____ Age: _____

Mailing Address: _____ City: _____, FL ZIP: _____

School: _____ Graduation Date: _____

College/University/Tech School (If already attending): _____

4-H Club: _____ FFA Chapter: _____

Phone #'s Home: _____ Cell: _____ E-Mail: _____

4-H Involvement: (#Years, Offices held, Awards, etc.) _____

FFA Involvement: (#Years, Offices held, Awards, etc.) _____

Southeastern Youth Fair Involvement: (#Years, shows, contests, awards, etc.) _____

#Years SEYF Show Steer Projects: _____ # Years Beef Heifer Projects: _____

How have you PERSONALLY promoted the BEEF INDUSTRY in the past, the present, and in the future?

**YOUR SIGNATURES CONFIRM ALL INFORMATION IN THIS APPLICATION TO BE TRUE &
ACCURATE.**

Applicant: _____ Parent: _____

Date: _____