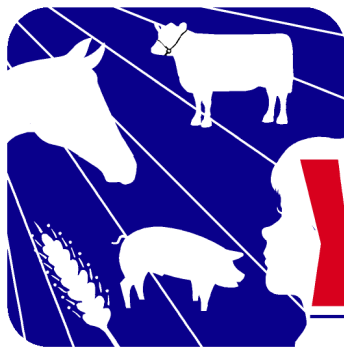


<p><u>Check One:</u></p> <p>_____ 4-H</p> <p>_____ FFA</p> <p><i>Exhibitor Age as of September 1 of this school year</i></p> <p>_____ Junior (8 – 10)</p> <p>_____ Intermediate (11 – 13)</p> <p>_____ Senior (14 – 18)</p>	<p><u>Check One:</u></p> <p>Beef Heifer <input type="checkbox"/></p> <p>Poultry/ Chicken <input type="checkbox"/></p> <p>Rabbit/ Cavy <input type="checkbox"/></p> <p>Dog Agility, Rally, Obedience <input type="checkbox"/></p> <p>Goat Dairy <input type="checkbox"/></p> <p>Goat Meat Doe <input type="checkbox"/></p> <p>Horse <input type="checkbox"/></p> <p>Breeding Sheep <input type="checkbox"/></p>	<p><u>Check One:</u></p> <p><input type="checkbox"/> Submitting for fair entry only</p> <p><input type="checkbox"/> Submitting for judging (record book awards)</p>
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Y **S o u t h e a s t e r n** **Youth Fair**

“Celebrate our future in action”

Animal Record Book

Exhibitor Name: _____ Date of Birth _____

Mailing Address: _____

City: _____ FL Zip Code: _____

Club or Chapter Name: _____

Number of years in this project, including this year: _____

I hereby certify that I am the exhibitor of this project. I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book.

Exhibitor's Signature

Date

I, the exhibitor's parent (or guardian), certify that my child has completed this project and this record book and will comply with all the Rules & Regulations of this show and the Southeastern Youth Fair.

Parent's/Guardian's Name: _____

Phone Number: _____

Parent's/Guardian's Signature

Date



This exhibitor is an active member of this 4-H Club or FFA Chapter, and is eligible to show at the Southeastern Youth Fair. I verify this record book and the required demonstration have been completed. This is an accurate representation of this exhibitor's project and has been completed by the exhibitor.

Leader's/Advisor's Signature

Date



DRUG STATEMENT

I hereby certify that any drug, antibiotic or biological substance which may have been administered by myself, or any other person, was done so in strict compliance with the manufacturers' label requirements or as prescribed by a veterinarian.

Signature of Exhibitor: _____

Signature of Parent/Guardian: _____

PURPOSE

The purpose of an animal youth project is to achieve the following:

1. To acquire an understanding of the animal industry by preparing for purchasing, caring for, and keeping records on one or more animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To understand the business aspects and economics of purchasing animals, feeds, facilities, and equipment for an animal project.
4. To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character, and assume citizenship responsibilities.

GOALS

Choose several goals for your project. Goals should be established at the beginning of your project. They should be challenging, yet attainable. Goals should include all aspects of your project. At the close of the project, the achievements should be compared with your goals.

- Raise my animal(s) to completion and exhibit at the fair.
- Have my animal(s) meet industry standards for a quality breeding animal.
- Learn how to groom and clip my project animal(s).
- Take full responsibility for fitting and showing of my animal(s).
- Complete my record book to the best of my ability.
- Market my project in a professional manner.
- Complete a demonstration or presentation on my project.
(REQUIRED FOR ALL EXHIBITORS.)
(Reference your demonstration for project photo 6)

AGREEMENT/RESPONSIBILITY

This project begins on _____ (dates listed on SEYF website) for a period of ____ days
(MM/DD/YYYY)
by and between the following interested parties and covers the student's enterprises in this project. This agreement contains statements concerning responsibility for providing equipment, land, buildings, capital, and management; and the percent that is the student's share for each enterprise.

<p>1. Exhibitor will provide the following:</p> <hr/> <hr/> <hr/> <p>Exhibitor is to receive:</p> <hr/> <hr/> <hr/> <p>Signature of Exhibitor: _____</p>
--

<p>2. Parent or 'other party' agrees to provide:</p> <hr/> <hr/> <hr/> <p>Parent or 'other party' is to receive:</p> <hr/> <hr/> <hr/> <p>Signature of Parent or 'Other Party': _____</p>

<p>3. Responsibility of Advisor or Leader:</p> <hr/> <hr/> <hr/> <p>Signature of Leader or Advisor: _____</p>
--

ANIMAL INVENTORY PAGE

List animals you are exhibiting at the start of your project as well as any purchased or born during your project. Every animal has a value that should increase or decrease by the end of the project. Factors for change in value: age, maturity, injury etc..

Project Start Date _____		Project End Date _____		
1 Animal Description (Breed, Gender)	2 Date acquired Or Born	3 Beginning Value <small>(Ending value from previous year or cost if purchased this year)</small>	4 Final disposition <small>(Kept or died)</small>	5 Ending Value
<u>Example:</u> Mini Rex Doe	11/30/16	\$3.00	Kept	\$10.00
TOTALS		3.	N/A	5.

INVENTORY PAGE

An inventory, at the start and the close of the project, is a necessary part of the record keeping. It is a record of everything you have before you start your project, those items you purchase or receive (items given or donated still have a value) during your project and what you have on hand at the end of the project. Beginning inventory values are either: 1) the amount paid, or the estimated value if donated and, 2) in those cases where equipment was not purchased, but was already on hand, the estimated market value, or your ending value from previous year. Your actual cost for the year will be the total amount of depreciation.

Project Start Date _____		Project End Date _____		
1 Equipment	2 Quantity	3 Beginning Value <small>(Ending value from previous year or cost if purchased this year)</small>	4 Depreciation <small>(10% of beginning value)</small>	5 Ending Value <small>(Column 3 minus column 4)</small>
Example: Feeder	1	\$4.95	\$.50	\$4.45
SUB TOTALS		3.	4.	5.

INVENTORY, Continued

1 Equipment	2 Quantity	3 Beginning Value <small>(Ending value from previous year or cost if purchased this year)</small>	4 Depreciation <small>(10% of beginning value)</small>	5 Ending Value <small>(Column 3 minus column 4)</small>
Sub Totals from previous page				
TOTALS		3.	4.	5.

MISCELLANEOUS EXPENSES
(Consumable Items - NOT FEED)

Miscellaneous expenses include any, medicines, veterinary charges, fly spray, straw, bedding, show entry fees, membership dues, etc.

1 Date	2 Item	3 Quantity	4 Price Per Item	5 Total Cost
Example: 12/10/16	Bedding/Shavings	2	\$ 4.50	\$ 9.00
Sub Total				5.

MISCELLANEOUS EXPENSES, Continued
(Consumable Items - NOT FEED)

1 Date	2 Item	3 Quantity	4 Price Per Item	5 Total Cost
Sub Total from previous page:				
			Total	5.

FEED EXPENSES ONLY

(Grain, minerals, supplements, etc., units are lbs., bags, bales)

1 Date	2 Expense Items	3 Quantity and Unit	4 Price Per Unit	5 Total Expense
11/20/16	Feed Description	2 - 50lb bag	\$ 6.49	\$ 12.98
Sub Total			N/A	5.

FEED EXPENSES, Continued

(Grain, minerals, supplements, etc., units are lbs., bags, bales)

1 Date	2 Expense Items	3 Quantity and Unit	4 Price Per Unit	5 Total Expense
Sub Totals from previous page		N/A	N/A	
Total			N/A	5.

MISCELLANEOUS INCOME

Miscellaneous income would be income received during this project such as selling eggs, manure, animals that are part of this project, etc.

1 Date	2 Items	3 Quantity	4 Price Per Unit	5 Total Income
12/01/16 to 12/30/16	Eggs	3 dozen	\$ 1.00	\$ 3.00
TOTAL				5.

ANIMAL HEALTH RECORD

List all medical procedures on your animal(s) including preventative measures as well as treatment for illness or injury. Include all medications given.
Be sure to include any medications given by the SEYF at weigh in/ tagging this information in listed on the SEYF website. If your project did not require any medical treatments please write none in the first box.

Treatment Date: EXAMPLE: 12/04/16	Reason: De-worming	Withdrawal Period: 30 days
Animal ID: #123 – Taffy	Treatment and/or Medications Given: Safe Guard Pellet	Administrator's Name: Mr. Smith
Treatment Date:	Reason:	Withdrawal Period:
Animal ID:	Treatment:	Administrator's Name:
Treatment Date:	Reason:	Withdrawal Period:
Animal ID:	Treatment:	Administrator's Name:
Treatment Date:	Reason:	Withdrawal Period:
Animal ID:	Treatment:	Administrator's Name:
Treatment Date:	Reason:	Withdrawal Period:
Animal ID:	Treatment:	Administrator's Name:
Treatment Date:	Reason:	Withdrawal Period:
Animal ID:	Treatment:	Administrator's Name:
Treatment Date:	Reason:	Withdrawal Period:
Animal ID:	Treatment:	Administrator's Name:
Treatment Date:	Reason:	Withdrawal Period:
Animal ID:	Treatment:	Administrator's Name:

FINANCIAL SUMMARY

Expenses:

Transfer totals from previous pages

Total Beginning Animal Inventory \$ _____
Total Depreciation \$ _____
Total Miscellaneous Expense \$ _____
Total Feed Expense \$ _____
Total Expenses \$ _____

Assets:

Transfer totals from previous pages

Total Ending Animal Inventory \$ _____
Total Ending Inventory Value \$ _____
Total Miscellaneous Income \$ _____
Total Assets \$ _____

Profit/Loss of Project:

\$ _____ - \$ _____ = \$ _____
(Total Assets) (Total Expenses) (+ Profit or -Loss)

STORY

Your story should make a point, have interesting facts and experiences that give the judge an understanding of what you did and learned with this project. Please make sure you use correct grammar, spelling, and punctuation. The story length requirements for each age division are listed below. Please make sure your story meets the minimum requirements.

Story Length Requirements:

Any typed stories must be single spaced 12 point font

Juniors: 1 full page typed or 1.5 pages handwritten

Intermediate: 1.5 pages typed or 2 full pages handwritten

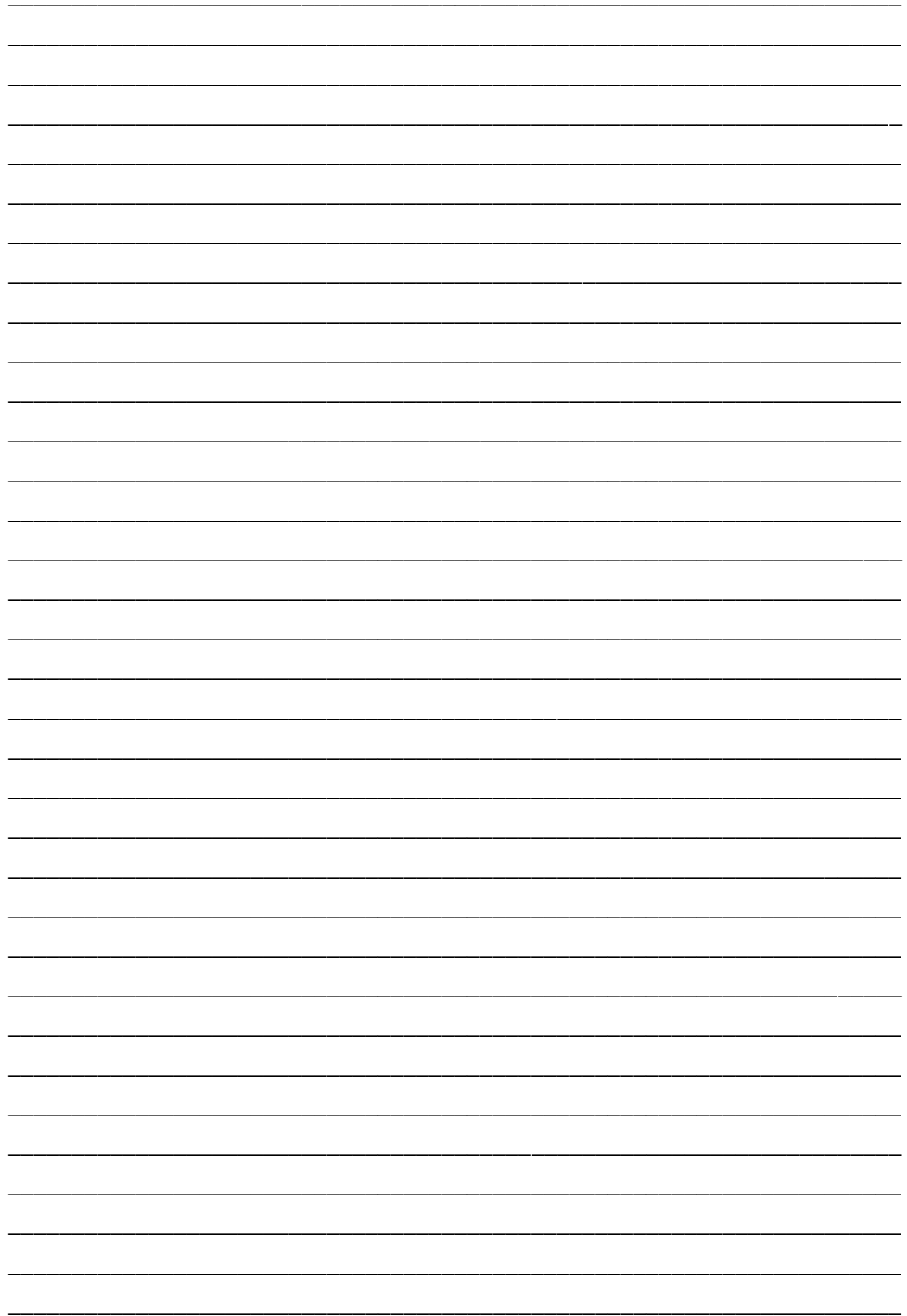
Senior: 2 full pages typed or 2.5 pages handwritten

Junior, Intermediate and Senior: Your story should make a point, have interesting facts or experiences that give the judge an understanding of what you did and learned with this project. Remember grammar, spelling and neatness will be observed by the judges.

Your story should follow this outline:

- ✓ Introduce yourself with your name, club or chapter, how long you have done this project and why you chose this project.
- ✓ What did you learn and how?
- ✓ What safety practices did you use?
- ✓ What is something you would improve to make this a better project?
- ✓ What skills did you learn or improve from previous projects?
- ✓ How did you promote the agriculture industry through your project?
 - This can include leadership and community service projects

Lined writing area consisting of 30 horizontal lines.



SIX Project Photos

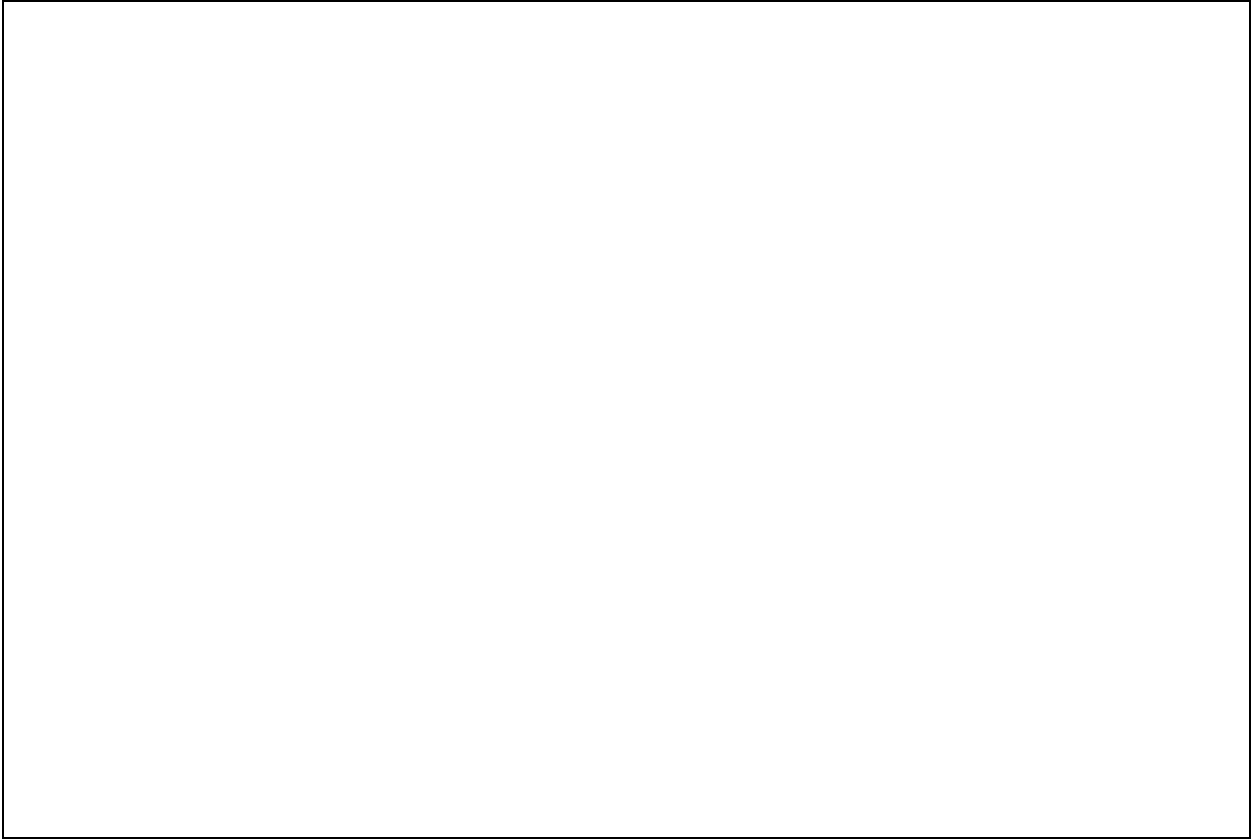
Each photo should contain a brief educational caption. Photos should cover the complete project period from beginning to end and show the work being completed. Project demonstration MUST be referenced for picture 6.

PHOTO ONE



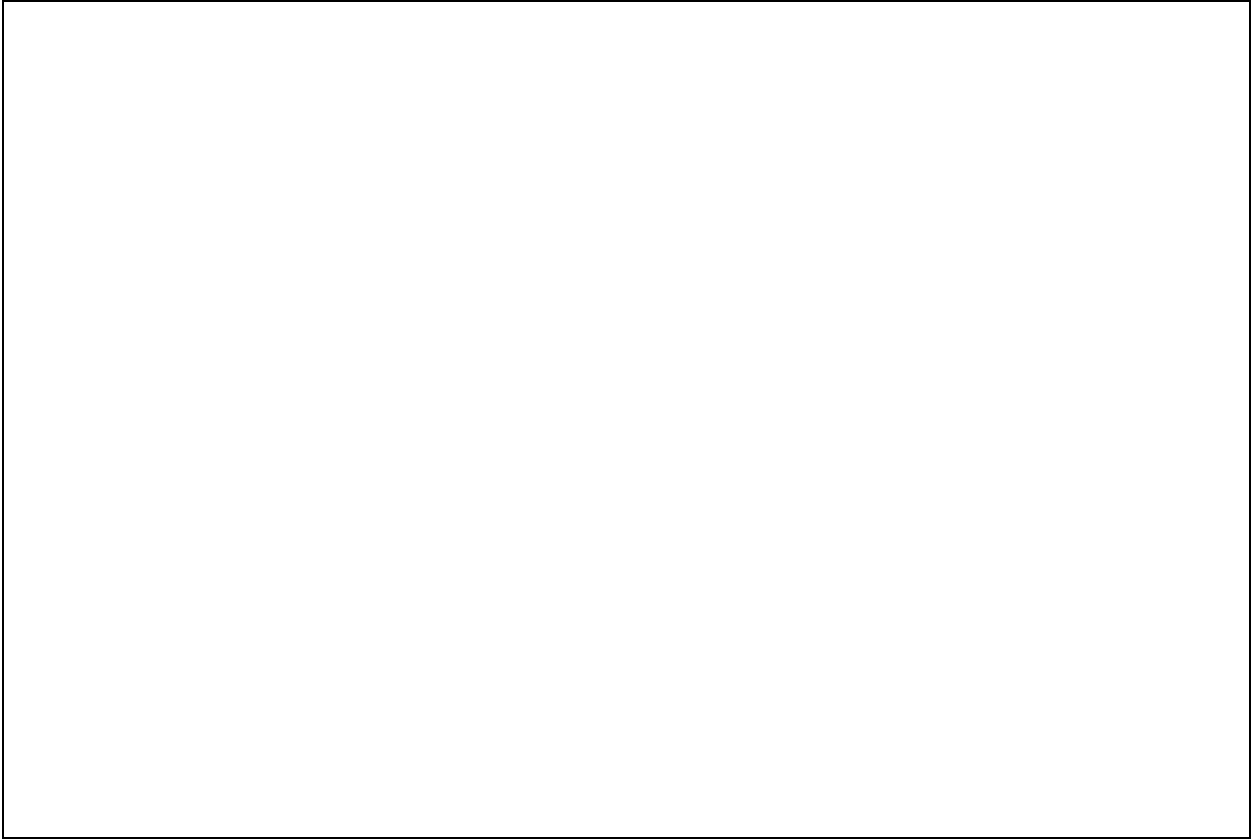
Caption: _____

PHOTO TWO



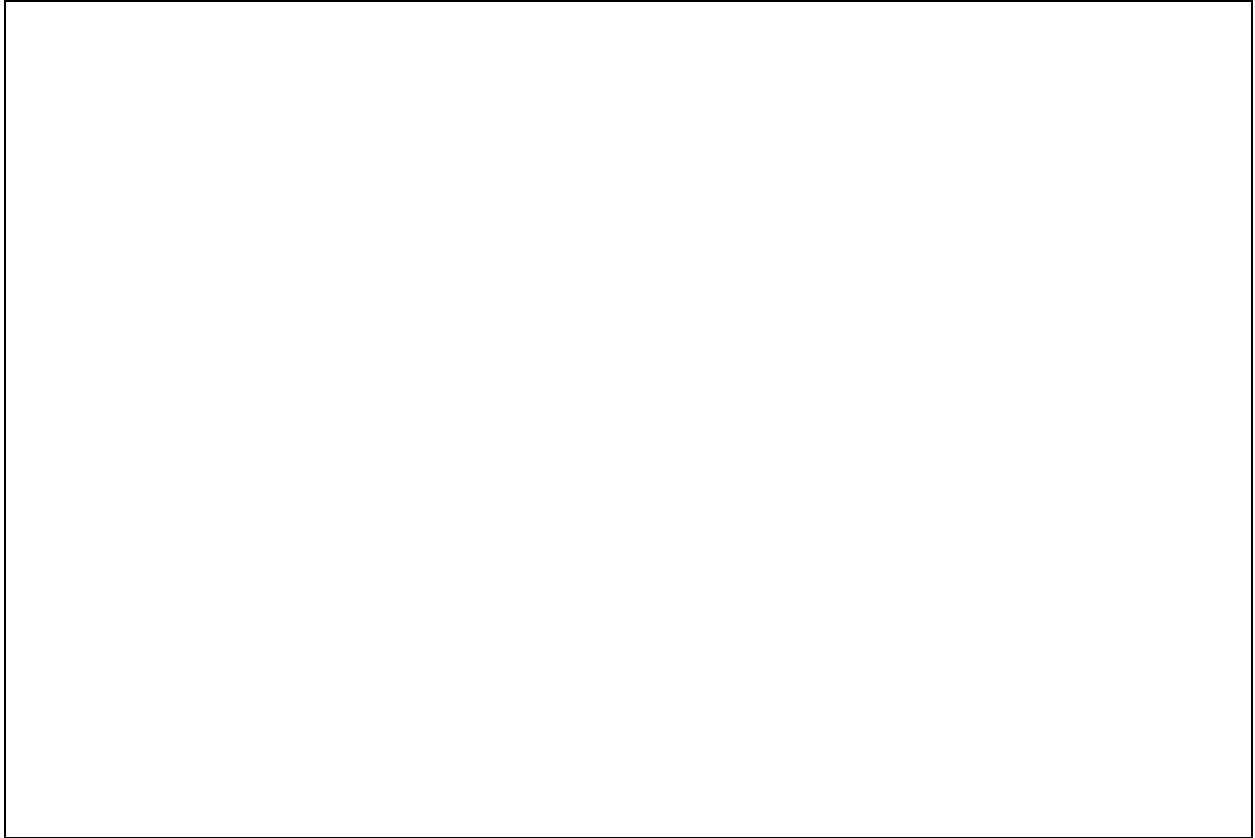
Caption: _____

PHOTO THREE



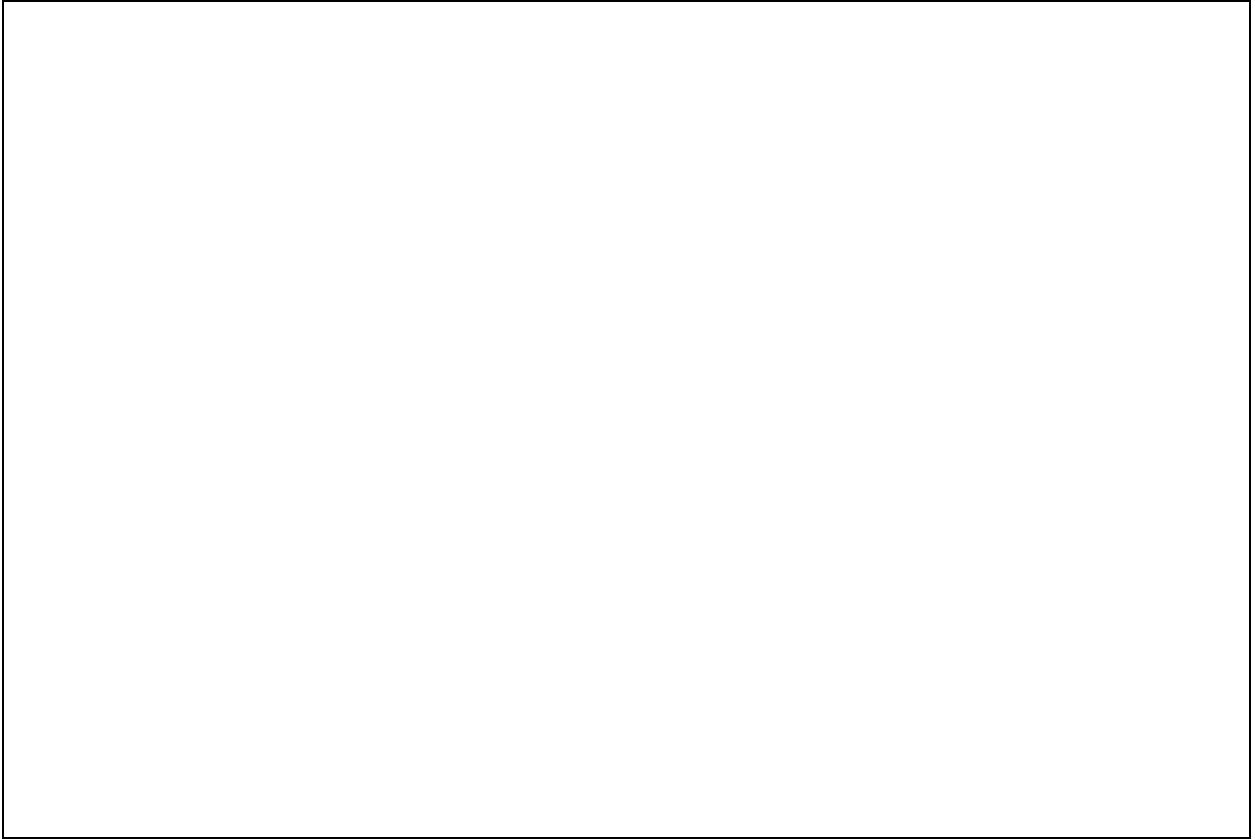
Caption: _____

PHOTO FOUR



Caption: _____

PHOTO FIVE



Caption: _____

PHOTO SIX: *Project Demonstration*



Caption: _____

**Southeastern Youth Fair
Animal Record Book Score Sheet**

	Total Point Value	Scored points	Judges Comments
<u>Completeness/ Neatness</u>			
All Signatures	5		
Agreement/ Responsibility page complete	5		
Neatly Bound/ Clean Copy	5		
Script	5		
Section Total	20		
<u>Accuracy</u>			
Animal Inventory	5		
Inventory Page	10		
Misc. Expenses	5		
Feed Expenses	10		
Miscellaneous Income	1		
Animal Health	5		
Financial Summary	4		
Section Total	40		
<u>Evidence of Work</u>			
Project Story	20		
SIX Pictures with educational captions	12		
Required Project Demonstration— <i>Documented in photos</i>	3		
Grammar and Spelling	5		
Section Total	40		
<u>Total</u>	100	_____	

Ribbon Sticker Awarded: Blue: 90-100 Red: 80-89 White: 70-79

69 and under – No ribbon sticker