

## 2021 SOUTHEASTERN YOUTH FAIR ENTRY FOR 5 – 7 YEAR OLD EXHIBITORS – WATCH ME GROW

A \$5.00 entry fee must accompany entry form. Make checks payable to Southeastern Youth Fair. No forms will be accepted without payment. \*This includes ALL Watch Me Grow entries- including Chicken and Rabbit. Online payment available.

### DEADLINE FOR ENTRY: **November 13, 2020**

#### LEASE PRINT THE FOLLOWING INFORMATION:

NAME: \_\_\_\_\_ Age as of Sept. 1, 2020 \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

HOME MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PARENT OR GUARDIAN: \_\_\_\_\_ HOME PH: \_\_\_\_\_ CELL PH: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

#### I wish to participate in:

(Please see individual show rules)

- "Kiddie" Goat Showmanship
- Watch-Me-Grow
- Animal Fever
- BBQ Hot Dog Contest (parent/guardian/adult must be present)

*Once this entry is received by the Fair office, this designation cannot be changed.*

I am entering this show as a 4-H member of \_\_\_\_\_ Club.

SCHOOL: \_\_\_\_\_ If this is not a public school, please provide the name of the Principal and Address.

**Please check here and fill out information below if exhibiting a rabbit or cavy:** \_\_\_\_\_

Breed: <u>Required(Rabbit or Cavy)</u>	Tattoo #	Date of Birth	Sex Buck- <b>B</b> Doe- <b>D</b> Boar - <b>BR</b> Sow- <b>S</b>

**Please check here and fill out information below if exhibiting a chicken or duck:** \_\_\_\_\_

Division: S - Standard B - Bantam	Breed: See website for list of breeds.	Leg Band Number	Sex: P - Pullet      H - Hen D - Duck        DR - Drake

**\*Exhibitor's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

I have agreed to allow this child to participate in the 2021 Southeastern Youth Fair. I have read and will abide by the rules and regulations as listed in the current SEYF Rules and Regulations posted on the website. I understand it is my responsibility to ensure that this child flows the rules of the SEYF.

**\*REQUIRED:**

**\*Parent's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**\*Leader's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**INCOMPLETE OR INACCURATE ENTRIES WILL NOT BE ACCEPTED.  
IT IS ADVISED THAT YOU MAKE A COPY OF THIS ENTRY FOR YOUR RECORDS.**

SOUTHEASTERN YOUTH FAIR  
P.O. BOX 404  
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7/22/2020

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