

# MARION COUNTY CATTLEWOMEN

## 2019 SCHOLARSHIP APPLICATION

**Sponsored by Marion County Cattlewomen's Association**

**Deadline for Entry is Friday April 30, 2019**

**\*This is the cover sheet for your application for this scholarship. Please see ALL accompanying sheets with additional information required to complete this scholarship application. PLEASE TYPE OR PRINT!**

Name: \_\_\_\_\_ B-Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_, FL ZIP: \_\_\_\_\_

School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

College/University/Tech School(IF already attending): \_\_\_\_\_

4-H Club: \_\_\_\_\_ FFA Chapter: \_\_\_\_\_

Phone #'s Home: \_\_\_\_\_ Cell: \_\_\_\_\_ E-Mail: \_\_\_\_\_

4-H Involvement: (#Years, Offices held, Awards, etc.) \_\_\_\_\_

\_\_\_\_\_

FFA Involvement: (#Years, Offices held, Awards, etc.) \_\_\_\_\_

\_\_\_\_\_

Southeastern Youth Fair Involvement: (#Years, shows, contests, awards, etc.) \_\_\_\_\_

\_\_\_\_\_

#Years SEYF Show Steer Projects: \_\_\_\_\_ # Years Beef Heifer Projects: \_\_\_\_\_

How have you PERSONALLY promoted the BEEF INDUSTRY in the past, the present, and in the future? \*\*(N/A to the additional scholarship offered)

\_\_\_\_\_

**YOUR SIGNATURES CONFIRM ALL INFORMATION IN THIS APPLICATION TO BE TRUE & ACCURATE.**

Applicant: \_\_\_\_\_ Parent: \_\_\_\_\_

Date: \_\_\_\_\_