



## 2023 SCHOLARSHIP APPLICATION

The following must be included with your application:

- 3 letters of recommendation, one of which must be a leader or advisor. No family members.
- High School Transcript to include discipline records.
- Scholarship Application
- Essay of 500-1000 words describing how the Southeastern Youth Fair has benefitted you and what your future plans include.
- Submit 5 copies of the application packet; a packet includes letters of recommendation, application and essay. Submit one copy of an official high school transcript.
- Applications without ALL signatures will not be scored.

**DEADLINE FOR ENTRY IS JANUARY 6, 2023**

**PLEASE PRINT**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_, FL Zip Code \_\_\_\_\_

School: \_\_\_\_\_

4-H Club: \_\_\_\_\_ FFA Chapter: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Phones: \_\_\_\_\_ Home: \_\_\_\_\_ Cell: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of 4-H Club (s), years you were a member and offices held:

---

---

---

---

Name of FFA Chapter, years you were a member and offices held:

---

---

---

---

Number of years participating in the Southeastern Youth Fair: \_\_\_\_\_

Name of Employer: \_\_\_\_\_ Contact Information: \_\_\_\_\_

GPA \_\_\_\_\_ SAT Score \_\_\_\_\_ ACT Score \_\_\_\_\_

CPT Scores: Reading \_\_\_\_\_ English \_\_\_\_\_ Algebra \_\_\_\_\_

College/Vocational School you plan to attend: \_\_\_\_\_

Beginning Date: \_\_\_\_\_ Career Plans: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List your community service involvement: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Indicate the number of years you have participated in the following SEYF projects:

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Ambassador              | <input type="checkbox"/> Dog Agility   | <input type="checkbox"/> Home Arts     | <input type="checkbox"/> Rabbit          |
| <input type="checkbox"/> Animal Fever            | <input type="checkbox"/> Dog Obedience | <input type="checkbox"/> Horse         | <input type="checkbox"/> Speech Contest  |
| <input type="checkbox"/> Baillie BBQ             | <input type="checkbox"/> Dog Rally     | <input type="checkbox"/> Kitchen       | <input type="checkbox"/> Steer           |
| <input type="checkbox"/> Beef Heifer             | <input type="checkbox"/> Hort/Garden   | <input type="checkbox"/> Lamb Breed    | <input type="checkbox"/> Swine           |
| <input type="checkbox"/> Chicken                 | <input type="checkbox"/> Goat-Dairy    | <input type="checkbox"/> Lamb Market   | <input type="checkbox"/> Tractor Driving |
| <input type="checkbox"/> Cons. Tray              | <input type="checkbox"/> Goat-Meat     | <input type="checkbox"/> Plant ID      | <input type="checkbox"/> Dog S-A-T       |
| <input type="checkbox"/> Club Exhibits           | <input type="checkbox"/> Goat-Market   | <input type="checkbox"/> Program Cover | <input type="checkbox"/> Chicken S-A-T   |
| <input type="checkbox"/> Rabbit S-A-T            | <input type="checkbox"/> Lamb S-A-T    | <input type="checkbox"/> Goat S-A-T    | <input type="checkbox"/> Swine S-A-T     |
| <input type="checkbox"/> ***S-A-T = Skill-a-thon | <input type="checkbox"/> Photography   | <input type="checkbox"/> Steer S-A-T   |  |

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This applicant is currently a member in good standing of my 4-H Club or FFA Chapter:

Leader's/Advisor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Southeastern Youth Fair  
P.O. Box 404  
Ocala, Fl 34478

Phone: 352 629-1255  
e-mail: [seyfair@gmail.com](mailto:seyfair@gmail.com)  
website: seyfair.com