



2022 SCHOLARSHIP APPLICATION

The following must be included with your application:

- 3 letters of recommendation, one of which must be a leader or advisor. No family members.
- High School Transcript to include discipline records.
- Scholarship Application
- Essay of 500-1000 words describing how the Southeastern Youth Fair has benefitted you and what your future plans include.
- Submit 5 copies of the application packet; a packet includes letters of recommendation, application and essay. Submit one copy of an official high school transcript.
- Applications without ALL signatures will not be scored.

DEADLINE FOR ENTRY IS JANUARY 7, 2022

PLEASE PRINT

Name: _____

Mailing Address: _____

City: _____, FL Zip Code _____

School: _____

4-H Club: _____ FFA Chapter: _____

Parent/Guardian Name: _____

Phones: _____ Home: _____ Cell: _____

E-Mail: _____

Name of 4-H Club (s), years you were a member and offices held:

Name of FFA Chapter, years you were a member and offices held:

Number of years participating in the Southeastern Youth Fair: _____

Name of Employer: _____ Contact Information: _____

GPA _____ SAT Score _____ ACT Score _____

CPT Scores: Reading _____ English _____ Algebra _____

College/Vocational School you plan to attend: _____

Beginning Date: _____ Career Plans: _____

List your community service involvement: _____

Indicate the number of years you have participated in the following SEYF projects:

- | | | | |
|--|--|--|--|
| <input type="checkbox"/> Ambassador | <input type="checkbox"/> Dog Agility | <input type="checkbox"/> Home Arts | <input type="checkbox"/> Rabbit |
| <input type="checkbox"/> Animal Fever | <input type="checkbox"/> Dog Obedience | <input type="checkbox"/> Horse | <input type="checkbox"/> Speech Contest |
| <input type="checkbox"/> Baillie BBQ | <input type="checkbox"/> Dog Rally | <input type="checkbox"/> Kitchen | <input type="checkbox"/> Steer |
| <input type="checkbox"/> Beef Heifer | <input type="checkbox"/> Hort/Garden | <input type="checkbox"/> Lamb Breed | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Chicken | <input type="checkbox"/> Goat-Dairy | <input type="checkbox"/> Lamb Market | <input type="checkbox"/> Tractor Driving |
| <input type="checkbox"/> Cons. Tray | <input type="checkbox"/> Goat-Meat | <input type="checkbox"/> Plant ID | <input type="checkbox"/> Dog S-A-T |
| <input type="checkbox"/> Club Exhibits | <input type="checkbox"/> Goat-Market | <input type="checkbox"/> Program Cover | <input type="checkbox"/> Chicken S-A-T |
| <input type="checkbox"/> Rabbit S-A-T | <input type="checkbox"/> Lamb S-A-T | <input type="checkbox"/> Goat S-A-T | <input type="checkbox"/> Swine S-A-T |
| <input type="checkbox"/> ***S-A-T = Skill-a-thon | <input type="checkbox"/> Photography | <input type="checkbox"/> Steer S-A-T | |

Applicant's Signature: _____ Date: _____

Parent's Signature: _____ Date: _____

This applicant is currently a member in good standing of my 4-H Club or FFA Chapter:

Leader's/Advisor's Signature: _____ Date: _____

Southeastern Youth Fair
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Ocala, FL 34478

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