

2019 SOUTHEASTERN YOUTH FAIR CLUB EXHIBITS CONTEST

ENTRY DEADLINE: November 15, 2018

COORDINATOR: Ashley Dobbs (352) 598-8030

Set-Up Dates: February 13 & 14, 2019 (to be completed by 5:00pm on Feb. 14th)

Location: Recreation Hall (Concession Building)

2019 Club Exhibit Theme: SEYF: Our Roots Run Deep

RULES AND REGULATIONS

1. The general rules and regulations posted on the website apply to all shows and exhibits.
2. Due to limited space, booths will be assigned on a **first come, first served** basis. Exhibits are limited to **a 7 ft. wide and 6 ft. deep space**. Number of spaces, are equally assigned for 4-H clubs and FFA chapters. **(8 total)**
****The Recreation Hall went under some construction and we had to amend the size and number of exhibits. If you go over your space, you will not be judged.**
3. 4H/FFA members should be involved in booth construction. Exhibits must show significant student involvement. Anything viewed as only teacher, leader or parent involvement will be dimly viewed and handled accordingly.
4. All exhibits will be judged in their own category, (example: 4H vs 4H, FFA vs FFA). There must be at least 3 entries in each division to make up a category.
5. Any activity in the booth (demonstration, slides, etc.) must remain in the booths while fair is open to public.
6. **Exhibits should be removed on Saturday, February 23, 2019 between the hours of 2:00pm and 6:00pm.**

PLEASE NOTE: Any exhibits that are removed early during the 2019 SEYF will be closely monitored and is not permitted. Removal of a club exhibit prior to February 23, 2019 will result in ineligibility for the future, and forfeiting any prizes/premium money won.

JUDGING CRITERIA

Maximum amount of points	Category	Explanation
30	General Appearance	Exhibit shows originality and creativity. Exhibit is attractive, impressive and draws attention. Good use of space.
30	Effective Use of Theme	Is the theme clearly defined and used appropriately?
25	Self-Explanatory	Is the public able to see what you are trying to say?
10	Student Involvement	Clearly shows that students were involved in the creation and execution of the booth space.
5	Club/Chapter Name	Clearly shows what Club/Chapter the exhibit belongs to (must be visible within the booth)

*based on a total of 100 points

*judging will be on Friday, February 15th at 5:30PM; all booths must complete set-up prior to that time

AWARDS

Best of Show.....Banner
1st Place.....Rosette
2nd Place.....Rosette
3rd Place..... Rosette

*Premiums may be paid if Sponsorship is secured. **Premiums paid the past two years!!

8/20/2018