

**2019 SOUTHEASTERN YOUTH FAIR  
CONSERVATION LANDSCAPE TRAY ENTRY ENTRY FORM**

**A \$5.00 entry fee must accompany each tray entered. Make checks payable to the Southeastern Youth Fair. No forms will be accepted without payment. Online Payment Available.**

PAID \$5.00 YES / NO

**DEADLINE FOR ENTRY: November 15, 2018**

**PLEASE PRINT LEGIBLY THE FOLLOWING INFORMATION:**

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PARENT OR GUARDIAN: \_\_\_\_\_ HOME PH: \_\_\_\_\_

WORK PH: \_\_\_\_\_ CELL PH: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

I wish to compete as an individual \_\_\_\_\_ and/or as a member of a group \_\_\_\_\_.

The name of the group I am competing with is \_\_\_\_\_.

**PLEASE NOTE: If you are competing in a group, each team member must fill out an entry form.**

**CIRCLE DIVISION:**                      **Junior**                      **Intermediate**                      **Senior**

*Please check **ONE** of the following. Once this entry is received by the Fair office, this designation cannot be changed.*

I am entering this show as a 4-H member of \_\_\_\_\_ Club.

I am entering this show as an FFA member of \_\_\_\_\_ Chapter.

I hereby request permission to participate in the 2019 Southeastern Youth Fair Conservation Landscape Tray Contest. I have read and will abide by all the rules of competition pertaining to this show as listed in the 2018/19 SEYF Rules and Regulations posted on the website. (seyfair.com)

**\*Exhibitor's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

I have agreed to allow this child to participate in the 2019 Southeastern Youth Fair Conservation Landscape Tray Contest. I have read and will abide by all the rules and regulations as listed in the current SEYF Rules and Regulations posted on the website. I understand that it is my responsibility to ensure that this child follows all the rules and regulations of the Southeastern Youth Fair.

**\*REQUIRED**

**\*Parent's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**\*Leader/Advisor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**INCOMPLETE OR INACCURATE ENTRIES WILL NOT BE ACCEPTED.**

**IT IS ADVISED THAT YOU MAKE A COPY OF THIS ENTRY FOR YOUR RECORDS.**

SOUTHEASTERN YOUTH FAIR  
P.O. BOX 404  
Ocala, Fl 34478

5/8/2018

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