

## 2019 SOUTHEASTERN YOUTH FAIR CONSERVATION LANDSCAPE TRAY CONTEST

- **COORDINATOR:** Ann Bishop (352)622-3971, ext. 112
- **SPONSORED BY:** Marion Soil & Water Conservation District
- **ENTRY DEADLINE:** November 15, 2018 – “Conservation Tray” Entry
- **CHECK-IN:** 2:30 – 6:30p.m. **Wednesday, February 13, 2019**
- **AWARDS:** Monday, February 18, @6:00p.m.; SELP Sales Arena  
Additional awards to be presented at Marion SWCD’s Awards Night - TBA
- **Pick-Up Day:** 10:30am – 12:30pm Saturday, February 23, 2019

1. The SEYF General Rules & Regulations apply to this contest.
2. Contest is open to individuals and/or teams.
3. If you are competing in a group, each team member **MUST FILL OUT AN ENTRY FORM.**
4. A Group must consist of two (2) or more contestants representing a club or chapter. No points will be awarded for Group entries towards “Youth Conservationist of the Year.”
5. Contestants must use a 20” x 26” x 6” plastic tray. Trays may be borrowed or purchased from the Sponsor. Borrowed trays will require a deposit of \$10.00. You can also purchase these trays from a local hardware store.
6. All entries must be identified on the side of the tray with the following information:
  - Individual or group name
  - 4-H Club or FFA/FCCLA Chapter
  - Age
  - Division (Junior, Intermediate, Senior or Group)
7. Model landscape from any suitable material. (Contact Show Coordinator if you have questions.)
8. All entries must use materials that will last ten (10) days without replacement.
9. Trays should be easy to lift, move and NOT be excessively heavy.
10. All items must be securely fastened. Neither the SEYF nor the MSWCD will be responsible for missing or broken items.
11. Exhibits brought in after the check-in day and time will not be accepted.
12. Exhibits and awards not picked up on the day and time listed above will be forfeited and become MSWCD property.
13. The Show Coordinator will contact the winners with the date and time of the Marion SWCD’s Awards Night.

### **JUDGING**

14. MSWCD will designate three (3) judges to evaluate entries based on the following criteria:
  - Appearance – neatness, materials used & overall workmanship 33 points
  - Authenticity – scale, effective use of the practice listed on tray 33 points
  - Conservation practices – effectively using a MINIMUM of three (3), neatly labeled, and obvious; However, more than three (3) are encouraged. Practices must be obvious to the viewer and neatly labeled. 33 points
  - Following rule #6 1 point

-----  
TOTAL 100 POINTS

15. SOME SUGGESTED PRACTICES: (This is not an inclusive list.)

Categories may include:

| <b><u>AGRICULTURE</u></b> | <b><u>RECREATION or WILDLIFE</u></b> | <b><u>URBAN or ENERGY</u></b> |
|---------------------------|--------------------------------------|-------------------------------|
| Crop Rotation             | Pond Site/Water Facility             | Composting                    |
| Cover Crop                | Prescribed Burning                   | Mulching                      |
| Conservation Tillage      | Tree Planting                        | Renewable Energy              |
| Pasture & Hay-land Mgmt.  | Wildlife Management                  | Irrigation System             |
| Fencing                   | Woodland Management                  | Reclaimed Water Use           |
| Hedgerow Planting         | Field Windbreak/Border               | Recycling                     |

# 2019 SOUTHEASTERN YOUTH FAIR CONSERVATION LANDSCAPE TRAY CONTEST

## **DIVISIONS**

16. Junior, Intermediate & Senior contestants will earn points toward Youth Conservationist of the Year.
17. A Group consists of two (2) or more team members, representing a 4-H Club or FFA Chapter.

## **AWARDS**

18. The Show Coordinator reserves the right to withhold awards if there is not sufficient competition and/or if rules have not been adhered to by the contestant and/or group.
19. Premiums may be awarded after all sponsorship has been collected and all expenses have been paid on individual shows & events.
  - Best of Show (Trophy and Ribbon)
  - Divisions: 1<sup>st</sup> through 3<sup>rd</sup> in each division (\$50., \$25., \$10.)
  - All contestants will receive a participation ribbon.
20. Group Division awards will be present to the group as a whole.