



2019 SCHOLARSHIP APPLICATION

The following must be included with your application:

- 3 letters of recommendation, one of which must be a leader or advisor. No family members.
- High School Transcript to include discipline records.
- Scholarship Application
- Essay of 500-1000 words describing how the Southeastern Youth Fair has benefitted you.
- Submit 5 copies of the application packet; a packet includes letters of recommendation, transcript, application and essay.

DEADLINE FOR ENTRY IS JANUARY 11, 2019

PLEASE PRINT

Name: _____

Mailing Address: _____

City: _____, FL Zip Code _____

School: _____

4-H Club: _____ FFA Chapter: _____

Parent/Guardian Name: _____

Phones: _____ Home: _____ Cell: _____

E-Mail: _____

Name of 4-H Club (s), years you were a member and offices held:

Name of FFA Chapter, years you were a member and offices held:

Number of years participating in the Southeastern Youth Fair: _____

Name of Employer: _____ Contact Information: _____

GPA _____ SAT Score _____ ACT Score _____

CPT Scores: Reading _____ English _____ Algebra _____

College/Vocational School you plan to attend: _____

Beginning Date: _____ Career Plans: _____

List your community service involvement: _____

Indicate the number of years you have participated in the following SEYF projects:

- | | | | |
|-------------------------|-------------------|-------------------|---------------------|
| ___ Ambassador | ___ Dog Agility | ___ Home Arts | ___ Rabbit |
| ___ Animal Fever | ___ Dog Obedience | ___ Horse | ___ Speech Contest |
| ___ Baillie BBQ | ___ Dog Rally | ___ Kitchen | ___ Steer |
| ___ Beef Heifer | ___ Hort/Garden | ___ Lamb Breed | ___ Swine |
| ___ Chicken | ___ Goat-Dairy | ___ Lamb Market | ___ Tractor Driving |
| ___ Cons. Tray | ___ Goat-Meat | ___ Plant ID | ___ Dog S-A-T |
| ___ Club Exhibits | ___ Goat-Market | ___ Program Cover | ___ Chicken S-A-T |
| ___ Rabbit S-A-T | ___ Lamb S-A-T | ___ Goat S-A-T | ___ Swine S-A-T |
| ***S-A-T = Skill-a-thon | | ___ Photography | ___ Steer S-A-T |

Applicant's Signature: _____ Date: _____

Parent's Signature: _____ Date: _____

This applicant is currently a member in good standing of my 4-H Club or FFA Chapter:

Leader's/Advisor's Signature: _____ Date: _____

Southeastern Youth Fair
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