

**2019 SOUTHEASTERN YOUTH FAIR  
DOG SHOW ENTRY**

**A \$10.00 entry fee must accompany entry form. Make checks payable to the Southeastern Youth Fair. No forms will be accepted without payment. Online payment is available. See seyfair.com (fee includes one or ALL dog shows)**

**DEADLINE FOR ENTRY November 15, 2018**

**PLEASE CHECK IF YOU ARE PARTICIPATING IN: DOG SKILL-A-THON \_\_\_\_\_**

Exhibitor's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Phone: (    ) \_\_\_\_\_ Email: \_\_\_\_\_

Dog's Name: \_\_\_\_\_ Age: \_\_\_\_\_ Breed: \_\_\_\_\_

Exhibitor's Date of Birth: \_\_\_\_\_ (age as of September 1, 2017) **First Year Exhibitor: Yes / No (circle one)**

\_\_\_\_ Junior - (8-10)    \_\_\_\_ Intermediate - (11-13)    \_\_\_\_ Senior - (14 & over)

**Does exhibitor have any learning or physical needs in regards to any activity related to his/her project? Yes / No (circle one)**

If yes, please explain accommodations needed for training and/or testing, and grade level ability. This information will be kept discrete – this will aid us in assisting your child to the best of our ability. For child to receive assistance, an IEP (Individual Education Plan) must be provided – THIS INFORMATION IS MANDATORY FOR SPECIAL ACCOMMODATIONS.

\_\_\_\_\_

SCHOOL: \_\_\_\_\_

*Please check **ONE** of the following. Once this entry is received by the Fair office, this designation cannot be changed.*

I am entering this show as a 4-H member of \_\_\_\_\_ Club.

I am entering this show as an FFA member of \_\_\_\_\_ Chapter.

**I hereby agree to enter this event in accordance with the rules and regulations as posted for the SEYF Dog Show as well as the General Rules and Regulations posted on the website. (seyfair.com) I verify that my dog is up-to-date on all inoculations\*\*.** I agree and consent to the use of pictures, including but not limited to photographs and video, of me and /or animal in any /all publication, TV, publicity brochure, internet site, or other publicity associated with the SEYF.

**\*A current signed veterinarian slip with current vaccinations covering expiration dates must be submitted with ENTRY FORM. Distemper-Parvovirus (DHPP), Bordetella, Rabies**

**Mandatory Exhibitor Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_

**Mandatory Parent/Guardian Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_

**Mandatory 4H Leader/ FFA Advisor Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_

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**\*NOTE: A SEPARATE ENTRY FORM IS REQUIRED FOR EACH DOG ENTERED.**

Time allowances will be made for schedule conflicts\*. **You MUST inform the ring stewards at each ring if you have a conflict.**

Please check the class you would like to enter.

**Obedience Division:**  Jr.  Int.  Sr. **Rally Division:**  Jr.  Int.  Sr.

- Basic Obedience
- Sub Novice Obedience
- Novice Obedience
- Advanced Obedience

- Basic Rally
- Novice Rally
- Advanced Rally

**Agility Division:**  Jr.  Int.  Sr.

Please check your dog's jump height: **Heights will be verified!**

4"  8"  12"  16"  20"  24"

- Basic Agility
- Sub-Novice Agility
- Novice Agility
- Advanced Agility

**NOTE: ALL FIRST YEAR EXHIBITORS MAY ONLY ENTER ONE DOG.**

**ALL OTHER EXHIBITORS WILL BE LIMITED TO A MAXIMUM OF 3 DOGS ENTERED IN DIFFERENT DIVISIONS.**

**\*\*\*CLASS ENTRIES ARE FINAL. CLASS CHANGES WILL NOT BE ALLOWED ON SHOW DAY. \*\*\***

**Name of training facility or trainer you are currently training with:** \_\_\_\_\_

I hereby certify that I have reviewed the fair rules and the exhibitor is entered in the appropriate class(es).

**Mandatory Trainer Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_ **Phone** \_\_\_\_\_

**INCOMPLETE OR INACCURAGE ENTRIES WILL NOT BE ACCEPTED.**

**IT IS ADVISED THAT YOU MAKE A COPY OF THIS ENTRY FOR YOUR RECORDS.**

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