

2018 SOUTHEASTERN YOUTH FAIR MARKET LAMB SHOW

- **COORDINATOR:** Ty Springer (352)804-8201
- **SHOW COMMITTEE:** Mark Shuffitt, Terri Latner, Beckie Cantrell, Mike and Denise Deen
- **MANDATORY MEETING:** **AUGUST 29, 2017 6:00pm – SELP**
- **PICK-UP DATE:** **November 1, 2017-SELP, 4:00pm**
- **MOCK LAMB SHOW:** **January 9, 2017 – SELP, Saturday, 9:00am**
- ****FINAL WEIGH-IN:** **ALL EWES and LAMBS – FRIDAY, February 16, 2017 8:00am**
- **RECORD BOOKS DUE:** **Monday, February 5th-9th in the SEYF office COMPLETED book with the exception of the PROJECT SUMMARY PAGE which will be completed and turned in no later than 11:00am on show day.**
- **SKILL-A-THON:** **Saturday, February 17, 9:00-10:00 Location TBD NO SEPARATE ENTRY REQUIRED**
- **SHOW:** **11:00am Saturday, February 17, 2018**
- **AWARDS:** **5:00pm Saturday, February 17, 2018**
- **AUCTION:** **6:00pm Saturday, February 17, 2018**
- **“THANK YOU” LETTERS:** **Due in the Fair office by March 31, 2018**

1. The SEYF General Rules and Regulations apply to this show.
2. **All exhibitors MUST attend the mandatory meeting on Tuesday, August 29, 2017 if they wish to participate.**
3. Lambs may be purchased from the Southeastern Youth Fair, or from any other source, not limited to Florida.
4. **Market Lambs will be ordered the night of the MANDATORY MEETING. TOTAL purchase price for lambs will be \$230.00. You may submit the FULL PAYMENT at the mandatory meeting, or FULL PAYMENT can be made in the SEYF office by September 29, 2017. (NO partial payments will be accepted) Checks payable to the SEYF.**
5. **If purchasing from another source, a LAMB BREEDERS AFFADAVIT IS NOT REQUIRED.**

PICK-UP DAY

6. If purchasing a lamb from the Youth Fair, you must pick up the lamb on Wednesday, November 1, 2017.
7. **If purchasing a lamb from another source, you must bring the lamb to the Livestock Pavilion on Wednesday, November 1, 2017 to have it tagged and weighed.**
8. A random drawing will determine the order exhibitors will select their lambs.

SHEARING

9. Shearing of all show lambs will be available before the Fair at the Livestock Pavilion for a fee. Dates, times and fees will be posted on the website.

SHOW DAY

10. ALL EXHIBITORS ARE REQUIRED TO “OBTAIN YOUR OWN” HEALTH CERTIFICATES.

11. PROJECT SUMMARY PAGES are due NO LATER THAN 11d:00 am on show day.

12. If you are raising a ewe for the Market Lamb Show and will also be showing that ewe in the Breeding Lamb Show, you may enter an optional Animal Record Book for the Breeding Show in addition to the mandatory Market Animal Record Book. **Breeding Lamb record books DUE February 5-9th, 2018 in the SEYF Office.**
13. Each exhibitor will be allowed to show only one (1) lamb in the Market show.
14. Black Face Lambs must weigh a minimum of 80 lbs. and Hair Lambs 70 lbs. at final weigh-in.
15. Any ewe that has lambed will be ineligible to show.
16. The Lamb Committee reserves the right to review any entries, and may excuse any lamb from the Show and/or Sale.
17. Any ewe that is pregnant at the show will not be eligible to be sold for **slaughter**.

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18. Lambs that turn out to be rams after selection must be castrated and healed to be eligible to show and sell.
19. Lambs will be shown with or without a halter, at the judge's discretion.
20. No dog collars or similar will be allowed.
21. Exhibitors will be judged on showmanship simultaneously while showing in their market class.

CLASSES

22. Classes will be determined after all lambs have been weighed on the day of the show.

AUCTION

23. All lambs are consigned to the auction unless designated otherwise on the original entry form.
24. All lambs will be sold to the highest bidder.
25. Any disputes will be settled by the auctioneer.

AWARDS

26. The Show Coordinator reserves the right to withhold awards if there is not sufficient competition.
27. Premiums may be awarded after all sponsorship has been collected and all expenses have been paid.

Grand Champion
Reserve Grand Champion
Class Winners – 1st through 3rd Places
Edsel Rowan Award
Showmanship – 1st through 3rd Places in Junior, Intermediate & Senior Divisions
Record Books – 1st through 3th Places in Junior, Intermediate & Senior Divisions
All participants will receive a participation ribbon