

2018 SOUTHEASTERN YOUTH FAIR BEEF HEIFER/COW SHOW ENTRY

A \$10.00 entry fee must accompany entry form. Make checks payable to Southeastern Youth Fair. No forms will be accepted without payment. Online payment is available.

DEADLINE FOR ENTRY: December 1, 2017

PLEASE PRINT THE FOLLOWING INFORMATION:

PREMISE ID # _____

Required if animal if 18 mos. & over

NAME: _____ DATE OF BIRTH: _____

HOME MAILING ADDRESS: _____ CITY: _____ ZIP CODE: _____

PARENT OR GUARDIAN: _____ HOME PH: _____

WORK PH: _____ CELL PH: _____

E-MAIL: _____ School: _____

*Please check **ONE** of the following. Once this entry is received by the Fair office, this designation cannot be changed.*

I am entering this show as a 4-H member of _____ Club.

I am entering this show as an FFA member of _____ Chapter.

Address where animal(s) will be kept: _____

If this is the first time this animal is being shown at the Southeastern Youth Fair proof of ownership, in the form of a canceled check, bill of sale, or signed statement by a parent/guardian must be submitted with this entry.

A COMPLETED LEASE AGREEMENT MUST ACCOMPANY ENTRY FORM.

Breed	Check if Homegrown	ID # & Description	Date of Birth	*Heifer or *Cow	Owned or Leased

Please check T-Shirt Size:

Youth Large ___ Adult Small ___ Medium ___ Large ___ XL ___ XXL ___

I hereby request permission to participate in the 2018 Southeastern Youth Fair Beef Heifer/Cow Show. I have read and will abide by all the rules of competition pertaining to this show as listed in the current SEYF Rules and Regulations posted on the website. (seyfair.com)

***Exhibitor's Signature:** _____ **Date:** _____

I have agreed to allow this child to participate in the 2018 Southeastern Youth Fair Beef Heifer/Cow Show. I have read and will abide by all the rules and regulations as listed in the current SEYF Rules and Regulations posted on the website. I understand that it is my responsibility to ensure that this child follows all the rules and regulations of the Southeastern Youth Fair.

REQUIRED

***Parent's Signature:** _____ **Date:** _____

***Leader/Advisor Signature:** _____ **Date:** _____

INCOMPLETE OR INACCURATE ENTRIES WILL NOT BE ACCEPTED.

SOUTHEASTERN YOUTH FAIR
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