

## 2017 SOUTHEASTERN YOUTH FAIR DOG OBEDIENCE SHOW ENTRY

**A \$10.00 entry fee must accompany entry form. Make checks payable to Southeastern Youth Fair. No forms will be accepted without payment. (one fee includes one or all dog shows) Online Payment Available.**

**DEADLINE FOR ENTRY: NOVEMBER 15, 2016**

**PLEASE PRINT THE FOLLOWING INFORMATION:**

**The signed veterinarian slip with the dogs vaccinations covering expiration dates must be in your Record Book.**

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_  
 HOME MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_  
 ZIP CODE: \_\_\_\_\_  
 PARENT OR GUARDIAN: \_\_\_\_\_ HOME PH: \_\_\_\_\_  
 WORK PH: \_\_\_\_\_ CELL PH: \_\_\_\_\_  
 E-MAIL: \_\_\_\_\_  
 SCHOOL: \_\_\_\_\_

*Please check **ONE** of the following. Once this entry is received by the Fair office, this designation cannot be changed.*

I am entering this show as a 4-H member of \_\_\_\_\_ Club.  
 I am entering this show as an FFA member of \_\_\_\_\_ Chapter.

**Address where animal(s) will be kept:** \_\_\_\_\_

Dog's Name	Breed	Sex	Sub-Novice	Major Novice*	Advanced**

\*You must have placed 1<sup>st</sup>, 2<sup>nd</sup>, or 3rd in Sub-Novice with this dog to enter this class.  
 \*\*For a dog that has a LEG toward a title in any venue.

I hereby request permission to participate in the 2017 Southeastern Youth Fair Dog Obedience Show. I have read and will abide by all the rules of competition pertaining to this show as listed in the current SEYF Rules and Regulations posted on the SEYF website.

**Exhibitor's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

I have agreed to allow this child to participate in the 2017 Southeastern Youth Fair Dog Obedience Show. I have read and will abide by all the rules and regulations as listed in the current SEYF Rules and Regulations Book posted on the SEYF website. I understand that it is my responsibility to ensure that this child follows all the rules and regulations of the Southeastern Youth Fair.

**\*REQUIRED**

**\*Parent's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**\*Leader's/Advisor's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**INCOMPLETE OR INACCURATE ENTRIES WILL NOT BE ACCEPTED.**

**IT IS ADVISED THAT YOU MAKE A COPY OF THIS ENTRY FOR YOUR RECORDS.**

SOUTHEASTERN YOUTH FAIR  
 P.O. BOX 404  
 Ocala, FL 34478

8/11/2016

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 WEB SITE: SEYFair.com